

## Reservations Golf & Awards Dinner

Name \_\_\_\_\_

Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Kiwanis Contact Person: \_\_\_\_\_

- Golf  
At \$100 per person     \$ \_\_\_\_\_
- Dinner only  
At \$25 per person     \$ \_\_\_\_\_
- I cannot attend  
but wish to contribute     \$ \_\_\_\_\_

### Sponsorships

- \$3,000 Tournament Sponsor     \$ \_\_\_\_\_
- \$1,000 Platinum Sponsor     \$ \_\_\_\_\_
- \$ 500 Gold Sponsor     \$ \_\_\_\_\_
- \$ 250 Silver Sponsor     \$ \_\_\_\_\_
- \$ 100 Hole Sponsor     \$ \_\_\_\_\_
- Hole Sponsor Signage \_\_\_\_\_

\_\_\_\_\_ Use same as last year

### Single Specialty Sponsorships

- \$ 2,500 Dinner Sponsor\*     \$ \_\_\_\_\_
- \$ 1,500 Beverage Sponsor\*     \$ \_\_\_\_\_
- \$ 1,500 Cart Sponsor\*     \$ \_\_\_\_\_
- \$ 1,000 Lunch Sponsor\*     \$ \_\_\_\_\_
- \$ 500 Golfer Gift Sponsor     \$ \_\_\_\_\_
- \$ 250 Golf Ball Sponsor     \$ SOLD

**\*Includes a foursome**



On behalf of the **Kiwanis Club of Penfield-Perinton Foundation and the Town of Penfield**, you are invited to participate in our Charity Golf Tournament.

This Tournament is about raising resources to help deserving organizations and individuals. Your involvement in this tournament provides us with a means to assist those in OUR community with needs.

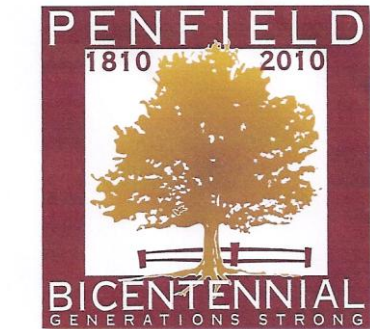
**YOUR PARTICIPATION AND/OR CONTRIBUTION MADE OUR 2009 GOLF TOURNAMENT A HUGE SUCCESS AND WE THANK YOU. WE HOPE WE CAN AGAIN COUNT ON YOUR SUPPORT AT THIS YEAR'S TOURNAMENT.**

COMMUNITY PROJECTS THAT WILL BENEFIT FROM THIS YEAR'S TOURNAMENT INCLUDE:

- **GOLISANO CHILDREN'S HOSPITAL**
- **TOWN OF PENFIELD BICENTENNIAL**
- **OTHER LOCAL CHARITIES**

***"IT'S SO MUCH MORE THAN A ROUND OF GOLF!"***

## KIWANIS CLUB OF PENFIELD-PERINTON FOUNDATION AND THE TOWN OF PENFIELD



## Charity Golf Tournament

**Benefiting Local Charities**

**Monday, June 21, 2010  
Shadow Lake Golf Club**

**TOURNAMENT SPONSOR - \$3,000**

- ONE GOLF FOURSOME
- BANNER (IF PROVIDED) DISPLAYED AT REGISTRATION AND DINNER
- FULL PAGE AD IN PROGRAM
- TEE SIGN ON FIRST & TENTH TEES
- PROMOTIONAL MATERIAL ABOUT YOUR BUSINESS (IF PROVIDED) IN EACH GOLFER GIFT BAG
- RESERVED TABLE AT DINNER
- SPECIAL RECOGNITION AT DINNER
- NAME ON ALL PRESS AND MEDIA RELEASES

**PLATINUM LEVEL SPONSOR - \$1,000**

- ONE GOLF FOURSOME
- BANNER (IF PROVIDED) DISPLAYED AT DINNER
- HALF PAGE AD IN PROGRAM
- TEE SIGN ON COURSE
- SPECIAL RECOGNITION AT DINNER

**GOLD LEVEL SPONSOR - \$500**

- ONE GOLF FOURSOME
- BANNER (IF PROVIDED) DISPLAYED AT DINNER
- QUARTER PAGE AD IN PROGRAM
- TEE SIGN ON COURSE

**SILVER LEVEL SPONSOR - \$250**

- EIGHTH PAGE AD IN PROGRAM
- TEE SIGN ON COURSE

**HOLE SPONSOR - \$100**

- NAME LISTED IN PROGRAM
- TEE SIGN ON COURSE

**SINGLE SPECIALITY SPONSOR**

- BANNER (IF PROVIDED) DISPLAYED AT REGISTRATION AND DINNER
- NAME LISTED IN PROGRAM
- TEE SIGN ON COURSE
- NAME ON ITEM SPONSORED SUCH AS CARTS, GOLF BALLS, ETC.
- FOURSOME FOR \$1,000 & UP

**“KIWANIS IS A GLOBAL ORGANIZATION OF VOLUNTEERS DEDICATED TO CHANGING THE WORLD ONE CHILD AND ONE COMMUNITY AT A TIME.”**

***Tournament Schedule***

Registration	10:00 a.m.
Lunch	10:30 a.m.
Shotgun	12 Noon
Dinner	Approx. 6:00 p.m.

***Registration Fees***

Foursome	\$400.00
Single Golfer	\$100.00
Dinner Only (Per Person)	\$ 25.00

**REGISTRATION FEE INCLUDES**

- Premium Golfer Gift
- Greens Fee & Cart Fee
- On Course Beverages
- Lunch & Dinner
- Awards, Prizes and Gifts

**PLEASE MAKE CHECK PAYABLE TO:  
KIWANIS CLUB OF PENFIELD-PERINTON  
FOUNDATION**

**RETURN FORM WITH PAYMENT TO:  
JAMES PADUCHOWSKI  
P.O. BOX 25441  
ROCHESTER, NY 14625**

**For More Information Contact:**

Penfield-Perinton Kiwanis  
**ROBERT CALABRESE 585-746-2500**  
**JOHN HANRATTY 585-671-4314**  
[www.penfieldperintonkiwanis.org](http://www.penfieldperintonkiwanis.org)  
 Town of Penfield  
**GEOFF BENWAY 585-340-8683**  
**JIM COSTELLO 585-340-8642**  
[www.penfield.org](http://www.penfield.org)

***Golf Reservation***

Name \_\_\_\_\_

Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

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E-mail Address \_\_\_\_\_

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Address \_\_\_\_\_

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Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

**All registrations, with payment, must be received no later than June 7, 2010.**